

Every year in the fall the Oklahoma Pharmacists Association conducts annual district meetings around the state. During our District Meetings, pharmacists, student interns, pharmacy technicians, and those interested in the profession will hear from OPhA staff, Pharmacy Providers of Oklahoma, Southwestern University and University of Oklahoma Colleges of Pharmacy, the Oklahoma Board of Pharmacy and industry leaders to get an overview on state and national legislation affecting pharmacy and exchange information about the most current challenges in the profession. This year, in addition to the regular district meetings, OPhA is partnering with OSBP to provide pharmacists with an opportunity to get two (2) additional hours of continuing education prior to the district meeting. Pharmacists can choose to attend one or both events. Seating is limited so registration is required for both events. (*see form on next page*)

OSBP has designated four (4) OPhA District Meeting venues to provide an additional opportunity to obtain two (2) hours of continuing education. Light refreshments will be served.

- Registration: 4:00pm
- Fee: Registration fee is waived but registration is required
- Time: 4:30—6:30pm
- Topic: "The Duties and Responsibilities of a PIC"
- Credits: 2 hours of Oklahoma State Board approved CE credit

**IMMEDIATELY FOLLOWING THE OSBP SEMINAR, PLEASE PLAN TO ATTEND THE OPhA DISTRICT MEETING!**

OPhA District Meeting

- Registration: 6:30pm
- Fee: \$50 member rate; \$65 non-member —includes dinner and CE
- Time: 7:00—9:00pm (*dinner/meeting*)

2017



Date	City	Hosting Facility
Tuesday, September 12	Guymon	The Pub on the Bricks 120 NW 5th Guymon OK 73942 580-338-3463
Wednesday, September 13	Woodward	Big Dan's Steakhouse 3113 Williams Ave (Hwy 270 South) Woodward OK 73801 580-256-2084
Thursday, September 14 <b>*OSBP CE</b>	Enid	Central National Bank Center 301 S Independence Enid OK 73701 580-616-7367
Tuesday, September 19	Ardmore	Dornick Hills Golf & Country Club 519 Country Club Road Ardmore OK 73401 580-223-4071
Thursday, September 21	Stillwater	Holiday Inn Hotel & Suites 715 S Country Club Rd Stillwater OK 74074 405-372-2445
Tuesday, September 26	Clinton	Frisco Conference Center 101 S 4th St Clinton OK 73601 580-323-7874
Thursday, September 28 <b>*OSBP CE</b>	Lawton	Lawton Country Club 4601 W Gore Blvd Lawton OK 73505 580-353-2076
Thursday, October 5 <b>*OSBP CE</b>	Tulsa	Hard Rock Hotel & Casino 777 West Cherokee St Catoosa OK 74015 918-384-7800
Tuesday, October 10	Durant	Naifeh's Steakhouse 3724 Choctaw Rd Durant OK 74701 580-924-2800
Thursday, October 26 <b>*OSBP CE</b>	Oklahoma City	Jim Thorpe Event Center 4040 N Lincoln Blvd Oklahoma City OK 73102 405-232-1184



**Registration 6:30pm**  
**OPhA District Meetings (7-9pm)**  
**2 Hours of OSBP approved CE**  
*(please indicate number of attendees)*

- \_\_\_ 09/12/2017 ..... Guymon
- \_\_\_ 09/13/2017 ..... Woodward
- \_\_\_ 09/14/2017 ..... \*Enid
- \_\_\_ 09/19/2017 ..... Ardmore
- \_\_\_ 09/21/2017 ..... Stillwater
- \_\_\_ 09/26/2017 ..... Clinton
- \_\_\_ 09/28/2017 ..... \*Lawton
- \_\_\_ 10/05/2017 ..... \*Tulsa
- \_\_\_ 10/10/2017 ..... Durant
- \_\_\_ 10/26/2017 ..... \*OKC

Member Registration .....\$50  
 Non Member Registration .....\$65  
 On Site Registration .....\$75

**2**  
**0**  
**1**  
**7**



**Registration 4:00pm**  
**OSBP Meeting (4:30-6:30pm)**  
**2 Hours of OSBP approved CE**  
*(please indicate number of attendees)*

- \_\_\_ 09/14/2017 ..... \*Enid
- \_\_\_ 09/28/2017 ..... \*Lawton
- \_\_\_ 10/05/2017 ..... \*Tulsa
- \_\_\_ 10/26/2017 ..... \*OKC

Registration Fee is waived  
*but*  
 Registration is required

**REGISTRATION IS REQUIRED FOR ALL MEETINGS**

**\*\*Please mark all the meetings that you plan to attend. (OPhA and/or OSBP) \*\***

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/State Zip: \_\_\_\_\_ Pharmacy: \_\_\_\_\_

Contact Phone : \_\_\_\_\_ Email Address: \_\_\_\_\_  
*required*

Additional Attendees Names: \_\_\_\_\_

**CREDIT CARD AUTHORIZATION**

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3-digit code \_\_\_\_\_

Amount: \_\_\_\_\_ Signature: \_\_\_\_\_

Register by Mail:  
 OPhA  
 3000 E Memorial Rd  
 Edmond OK 73013  
 or  
 Fax: 405-528-1417

Questions? Kim Spitz \* 405-557-5775 \* kspitz@opha.com